

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | UNIVERSAL CONVENT SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | |
| 3 | SCHOOL CODE (IF APPLICABLE) | |
| 4 | COMPLETE ADDRESS WITH PIN CODE | TEHSIL ROAD, DWARAHAT, DISTRICT- ALMORA, UTTARAKHAND, ALMORA, UTTARAKHAND - 263653 |
| 5 | PRINCIPAL NAME | Mr. BHUVAN CHANDRA PANT |
| 6 | PRINCIPAL QUALIFICATION | M.SC, B.ED,CTET, UTET |
| 7 | SCHOOL EMAIL ID | universaldwarahat.1@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 05966297400 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://universalconventdwarahat.com/admindashboard/assets/uploads/publicDisclosure/NEW_SOCIETY_CERTIFICATE_2024.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://universalconventdwarahat.com/admindashboard/assets/uploads/publicDisclosure/NOCuniversaldwarahat.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://universalconventdwarahat.com/admindashboard/assets/uploads/publicDisclosure/recognitionCertificate.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://universalconventdwarahat.com/admindashboard/assets/uploads/publicDisclosure/BUILDING_SAFETY_CERTIFICATE_17_09_2024.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://universalconventdwarahat.com/admindashboard/assets/uploads/publicDisclosure/Fire_NOC_Letter.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://universalconventdwarahat.com/admindashboard/assets/uploads/publicDisclosure/SELF_DECLARATION_17_09_2024.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://universalconventdwarahat.com/admindashboard/assets/uploads/publicDisclosure/Water_Test_Report,_Dwarahat.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|-----------------------------|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://universalconventdwarahat.com/assets/FEESTRUCTURE2024-25-universal-dwarahat.pdf |

| | | |
|---|--|---|
| 2 | ANNUAL ACADEMIC CALENDER | https://universalconventdwarahat.com/admindashboard/assets/uploads/publicDisclosure/Academic_Calendars_2024-25.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://universalconventdwarahat.com/admindashboard/assets/uploads/publicDisclosure/SCHOOL_MANAGING_COMMITTEE_2024.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://universalconventdwarahat.com/admindashboard/assets/uploads/publicDisclosure/list_of_pta.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|--|
| 1 | PRINCIPAL | Mr. BHUVAN CHANDRA PANT |
| 2 | TOTAL NO. OF TEACHERS | 30 |
| | PGT | 10 |
| | TGT | 8 |
| | PRT | 12 |
| 3 | TEACHERS SECTION RATIO | 1:5:1 |
| 4 | DETAILS OF SPECIAL EDUCATOR | SUKHPREET KAUR, B.A, MSW & LLB |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | SUSHMITA PANDEY, M.A & MASTERS IN SOCIALWORK |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | | | | | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 4471.7763 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 28 & 500 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 & 800 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 21 |
| 6 | NO. OF BOYS TOILETS | 21 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/2Wqxol7BY3s?si=d1N-rBBOEN1HLwRe |