

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	UNIVERSAL CONVENT SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	TEHSIL ROAD, DWARAHAT, DISTRICT- ALMORA, UTTARAKHAND, ALMORA, UTTARAKHAND - 263653
5	PRINCIPAL NAME	Mr. BHUVAN CHANDRA PANT
6	PRINCIPAL QUALIFICATION	M.SC, B.ED,CTET, UTET
7	SCHOOL EMAIL ID	universaldwarahat.1@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	05966297400

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S W EBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://universalconventdwarahat.com/admindashboard/assets/uploads/publicDisclosure/NEW_SOCIETY_CERTIFICATE_2024.pdf">https://universalconventdwarahat.com/admindashboard/assets/uploads/publicDisclosure/NEW_SOCIETY_CERTIFICATE_2024.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://universalconventdwarahat.com/admindashboard/assets/uploads/publicDisclosure/NOCuniversaldwarahat.pdf">https://universalconventdwarahat.com/admindashboard/assets/uploads/publicDisclosure/NOCuniversaldwarahat.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEW AL IF APPLICABLE	<a href="https://universalconventdwarahat.com/admindashboard/assets/uploads/publicDisclosure/recognitionCertificate.pdf">https://universalconventdwarahat.com/admindashboard/assets/uploads/publicDisclosure/recognitionCertificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://universalconventdwarahat.com/admindashboard/assets/uploads/publicDisclosure/BUILDING_SAFETY_CERTIFICATE_17_09_2024.pdf">https://universalconventdwarahat.com/admindashboard/assets/uploads/publicDisclosure/BUILDING_SAFETY_CERTIFICATE_17_09_2024.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://universalconventdwarahat.com/admindashboard/assets/uploads/publicDisclosure/Fire_NOC_Letter.pdf">https://universalconventdwarahat.com/admindashboard/assets/uploads/publicDisclosure/Fire_NOC_Letter.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://universalconventdwarahat.com/admindashboard/assets/uploads/publicDisclosure/SELF_DECLARATION_17_09_2024.pdf">https://universalconventdwarahat.com/admindashboard/assets/uploads/publicDisclosure/SELF_DECLARATION_17_09_2024.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://universalconventdwarahat.com/admindashboard/assets/uploads/publicDisclosure/Water_Test_Report,_Dwarahat.pdf">https://universalconventdwarahat.com/admindashboard/assets/uploads/publicDisclosure/Water_Test_Report,_Dwarahat.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://universalconventdwarahat.com/assets/FEESTRUCTURE2024-25-universal-dwarahat.pdf">https://universalconventdwarahat.com/assets/FEESTRUCTURE2024-25-universal-dwarahat.pdf</a>

2	ANNUAL ACADEMIC CALENDER	<a href="https://universalconventdwarahat.com/admindashboard/assets/uploads/publicDisclosure/Academic_Calendars_2024_25.pdf">https://universalconventdwarahat.com/admindashboard/assets/uploads/publicDisclosure/Academic_Calendars_2024_25.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://universalconventdwarahat.com/admindashboard/assets/uploads/publicDisclosure/SCHOOL_MANAGING_COMMITTEE_2024.pdf">https://universalconventdwarahat.com/admindashboard/assets/uploads/publicDisclosure/SCHOOL_MANAGING_COMMITTEE_2024.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://universalconventdwarahat.com/admindashboard/assets/uploads/publicDisclosure/list_of_pta.pdf">https://universalconventdwarahat.com/admindashboard/assets/uploads/publicDisclosure/list_of_pta.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. BHUVAN CHANDRA PANT
2	TOTAL NO. OF TEACHERS	30
	PGT	10
	TGT	8
	PRT	12
3	TEACHERS SECTION RATIO	1:5:1
4	DETAILS OF SPECIAL EDUCATOR	SUKHPREET KAUR, B.A, MSW & LLB
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SUSHMITA PANDEY, M.A & MASTERS IN SOCIALWORK

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4471.7763
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 800
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	21
6	NO. OF BOYS TOILETS	21
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	OLD VIDEO- <a href="https://youtu.be/2Wqxol7BY3s?si=d1N-rBBOEN1HLwRe">https://youtu.be/2Wqxol7BY3s?si=d1N-rBBOEN1HLwRe</a> COMPLIANCE VIDEO- <a href="https://youtu.be/FvSI4Cmi5-c?si=X3w62g_L2xYwxk3W">https://youtu.be/FvSI4Cmi5-c?si=X3w62g_L2xYwxk3W</a>